F.No.7-1/2019-BP.III(Pt.)(ii) Government of India Ministry of Consumer Affairs, Food & Public Distribution Deptt. Of Food & Public Distribution

Krishi Bhawan, New Delhi Dated: 22 May, 2020

To,

- 1. The Food Secretaries/Commissioners/Addl. Secretaries (All States/UTs)
- 2. The Chairman-cum-Managing Director, Food Corporation of India, New Delhi.

Subject: Allocation of food-grain free of cost under Atma Nirbhar Bharat Package @ 5kg per person per month for two months as part of Economic measures clarification reg Sir/Madam,

During the Video-conference of the Minister, Consumer Affairs, Food and Public Distribution, with State Food Ministers on the distribution of foodgrains some states sought clarification regarding distribution of food-grains under Atma Nirbhar Bharat Package.

In this connection, reference is invited to the communication of even number dated 15.5.2020 regarding allocation of foodgrain to the Migrants / Stranded Migrants @ 5 kg per person per month free of cost for two months (May & June, 2020) to benefit approximately 8 crore migrants/stranded migrants.

In continuation of the clarification issued by this Department letter of even number dated 16.5.2020 on the above cited subject, I am directed to further clarify that while identifying the beneficiaries States /UTs may also consider such persons for benefit under the package(within the ceiling conveyed) who do not have any ration card (NFSA / State Ration Card) including migrants / stranded migrants. All such persons may be considered to be entitled for benefit under the Scheme for distribution of food grain @ 5 kg per person per month free of cost for two months (May & June, 2020).

The identification of the beneficiaries is the responsibility of the States / UTs and after implementation of the scheme by June 15, 2020, State Govt may submit utilisation by July 15,2020.

This issues with the approval of Secretary, FPD.

Yours faithfully,

(Abhay Kumar) Under Secretary to the Govt. of India Tel:011-23385726

Copy to:

- 1. The Chairman-cum-Managing Director, Food Corporation of India, New Delhi.
- 2. AS &FA, DFPD

- 3. Economic Adviser (NFSA)
- 4. ED (Sales) / General Manager (Sales), FCI, New Delhi.
- 5. The GM, FCI, Regional Offices, concerned.
- 6. The Resident Commissioner, All States/UTs, New Delhi.
- 7. Dir (PD)/Dir (Policy)/Dir (Finance & Budget)/Dir(Movt.)/Joint. DS(NFSA)/DS(Finance) /DS(BP).
- 8. NFSA/BP-I / Py.I /PD.I/PD.II/PD.III/ Movt.I / FC A/c sections
- 9. NIC, Deptt. of Food & PDwith the request to upload this allocation letter on the official website of this Department.
- 10. Hindi section with the request to provide the translated version of the order in hindi.
- 11. State file / Guard file.

Copy also forwarded for information to:

- PS to Hon'ble MCAF&PD.
- 2. PS to MoS, CAF&PD
- 3. PPS to Secy, DFPD
- 4. PPS to Secy, DEA