

F.No.7-1/2019-BP.III(Pt.)(i)
Government of India
Ministry of Consumer Affairs, Food & Public Distribution
Deptt. Of Food & Public Distribution

Krishi Bhawan, New Delhi
Dated: 15th May, 2020

OFFICE MEMORANDUM

Subject: Allocation of foodgrain to the Migrants @ 5 kg per person per month for two months free of cost as part of Economic measures (Atma Nirbhar Bharat) reg.

The undersigned is directed to refer to the announcement made by Hon'ble Finance Minister on 14.5.2020 as part of the Economic Measures (Atma Nirbhar Bharat) and to state that it has been decided to allocate free foodgrain for the migrants, who are not covered under National Food Security Act (NFSA) or State Scheme PDS Cards, @ 5 kg per person per month free of cost for two months (May & June, 2020) to benefit approximately 8 crore stranded migrants to help mitigate their plight during this precarious COVID-19 situation and to ensure availability of foodgrain to them.

2. The Government of India will bear the entire cost on account of such distribution including food subsidy, intra-state transportation, dealer's margin/additional dealers margin etc without any sharing by States/UTs. State/UT wise allocation orders is being issued separately.

(Abhay Kumar)

Under Secretary to the Govt. of India

अभय कुमार / ABHAY KUMAR
अवर सचिव / Under Secretary

भारत सरकार / Government of India

उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
Ministry of Consumer Affairs, Food & Public Distribution
खाद्य एवं सार्व. वि. विभाग / Deptt. of Food & Public Distribution
कृषि भवन, नई दिल्ली-110001/Krishi Bhawan, New Delhi-110001

Food Corporation of India
[Kind Attention: Shri D.V.Prasad, CMD]
New Delhi.

Copy to;

1. AS & FA, DFPD
2. The Food Secretaries/Commissioners/Addl. Secretaries (All States/UTs)
3. Economic Adviser(NFSA)
4. ED (Sales) /General Manager (Sales), FCI, New Delhi.
5. The GM, FCI, Regional Offices, concerned.
6. The Resident Commissioner, All States/UTs, New Delhi.
7. Dir (PD)/Dir (Policy)/Dir(Movt.)/Dir (Fin & Budget) DS(NFSA)/DS(Finance) /DS(BP).
8. NFSA/BP-I / Py.I /PD.I/PD.II/PD.III/ Movt.I / FC A/c sections
9. NIC, Deptt. of Food & PD with the request to upload this allocation letter on the official website of this Department.
10. Hindi section with the request to provide the translated version of the order in hindi.
11. State file / Guard file.

Copy also forwarded for information to:

1. PS to Hon'ble MCAF&PD.
2. PS to MoS, CAF&PD
3. PPS to Secy, DFPD