

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS**  
**ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN,**  
**I.P. ESTATE, NEW DELHI-110002, Email:fsoadmn305@gmail.com**  
**(ADMINISTRATION BRANCH)**

No.F.8(17)/2023/F&S/Admn./ 2364-69

Dated: 16/12/24


**ORDER No. 104.**

The transfer/posting of following Grade-II(DASS)/FSI is hereby ordered as under with immediate effect:

S.No	Name of official/ Designation	Present Posting	Posted at
1.	Mrityunjay Kumar,  Gr-II/FSI	Enforcement Branch, L&P & MI Cell	O/o AC( New Delhi ) and Non- PDS

The above FSI are stand relieved w.e.f. 16.12.2024 (A/N) with the direction to join his new place of posting and send copy of joining to Administration Branch (HQ).

This issues with the approval of Competent Authority.


  
(SANJAY BHATIA)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F. 8(17)/2023/F&S/Admn./ 2364-69

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Copy forwarded to the following for information to:

1. PS to ACS-Cum-Commissioner, F & S Department.
2. PS to Spl. Commissioners, F&S department.
3. Asstt. Commissioners (HQ/New Delhi), F&S Department.
4. DCA/Sr. Account Officer (HQ)/DDO concerned, F&S Department.
- ✓ 5. Sr. System Analyst to upload the order on the F&S website.
6. PAO concerned through AC/DDO concerned.
7. Officers concerned.
8. Guard files.

  
FOOD & SUPPLY OFFICER (ADMN.)

Pl. upload.

Tarun  
Dimple

  
19/12/2024