

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ROOM NO. 305, 3RD FLOOR, K-BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI-110002, Email:fsoadmn305@gmail.com
(ADMINISTRATION BRANCH)

No.F.2(08)/2019/F&S/Admn./52A/2103-2108

Dated: 04/09/2023

ORDER No. 78.

Consequent upon relieving of **Sh. Rahul Singh, Special Commissioner (F&S)** vide this office no. 73 dated 31.08.2023, the work allocated to him vide this office order no. 72 dated 28.08.2023 is hereby assigned to **Sh. Sushil Singh, Spl. Commissioner (F&S)** till further order.

This issues with the approval of Competent Authority (F&S).



(ASHOK KUMAR)
ASSISTANT COMMISSIONER (ADMN.)

No.F.2(08)/2019/F&S/Admn./52A/2103-2108

Dated: 04/09/2023

Copy for information and necessary action to:

1. PS to CFS/ Spl. Commissioner, F&S department.
2. All Assistant Commissioners, F&S Department.
3. DCA/Sr. AO/DDO, F&S Department.
4. Sr. System Analyst to upload the order on the F&S website.
5. FSO (Vig)/Enforcement, F&S Department.
6. Officers concerned.
7. Guard file



ASSISTANT COMMISSIONER (ADMN.)