

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ROOM NO. 305, 3RD FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE,
NEW DELHI-110002,
(ADMINISTRATION BRANCH)
Email: fsoadmn305@gmail.com

No. F. 2(03)/2020/F&S/Admn /2057-63

Dated: 03/10/25

ORDER No. 72

In supersession to all previous orders, the work allocation and link officer arrangement of the Assistant Commissioners of F&S Department at District Level is hereby ordered as under with immediate effect till further orders:-

S. No.	Name of Asstt. Commissioner	Present Place of Posting	Posted at	Link Officer-1	Link Officer-2
1	Sh. Ashok Kumar	AC (North-West) AC (West) – Link Officer AC (South-West)- Link Officer AC (Policy)	AC (Central)	AC (New Delhi)	AC (East)
2	Sh. Rajesh Kumar	AC (North) AC (Coordination) AC (Litigation) AC (R&I) AC (State Food Commission)	AC (New Delhi)	AC (Central)	AC (East)
3	Sh. Ajay Kumar Sinandi	AC (North-East) AC (Distribution)	AC (East)	AC (New Delhi)	AC (Central)
4	Smt. Sushila	AC (West) AC (IT) AC (MI Cell)	AC (West) AC (South-West)	AC (North)	AC (South)
5	Sh. Hari Narain Meena	AC (New Delhi) AC (Fuel) AC (Non-PDS) AC (Procurement) AC(RTI/PGMS/PGC)	AC (North) AC (North West)	AC (West)	AC (South)
6	Sh. Vinod Kumar	AC (South) AC (East) – Link Officer AC (General) AD (CA)	AC (South) AC (North-East)	AC (South-West)	AC (East)

This issues with the approval of Competent Authority.

[Signature]
31/10/2025
(SANJAY BHATIA)

FOOD & SUPPLY OFFICER (ADMN.)

No. F. 2(03)/2020/F&S/Admn /2057-63

Dated: 03/10/25

Copy forwarded to the following for information and necessary action to:

1. Secretary to Minister (F&S) GNCTD, Delhi Secretariat.
2. PS to Addl. Chief Secretary (F&S), F&S Department
3. PS to Spl. Commissioner, F&S Department
4. All Assistant Commissioners, F&S Department, GNCTD, New Delhi
5. All FSOs/Section Officers/Branch Incharges, F&S Department, GNCTD, New Delhi.
6. System Analyst to upload the order on the F&S website.
7. DCA/Sr. AO/AAO/DDO (HQ), F&S Department
8. Guard files.

[Signature]
03/10/2025
FOOD & SUPPLY OFFICER (ADMN.)