

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**OFFICE OF THE COMMISSIONER FOOD SUPPLIES & CONSUMAR AFFAIRS**  
**'K' BLOCK, VIKAS BHAWAN; NEW DELHI-110002**  
**(ADMINISTRATION BRANCH)**

No.F.4(2)/2020/F&S/Admn/TP/pt.-I/ 1943-48

Dated: 08/10/24

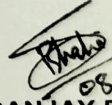
**ORDER NO: 83**

The transfer/posting of following outsourced MTS/DEOs is hereby ordered as under with immediate effect:

| S. No. | Name/Designation (Sh./Smt.) | Present posting   | Posted at         |
|--------|-----------------------------|-------------------|-------------------|
| 1.     | Shamini Dutta, DEO          | C-34 (Matiala)    | C-30 (Janak Puri) |
| 2.     | Sapna Kapoor, DEO           | C-30 (Janak Puri) | C-34 (Matiala)    |
| 3.     | Nitish Vats, DEO            | C-23 (Karol Bagh) | C-26 (Madi Pur)   |
| 4.     | Lalit Kumar, MTS            | C-35 (Najafgarh)  | C-28 (Hari Nagar) |
| 5.     | Priyanka, MTS               | C-37 (Palam)      | C-36 (Bijwasan)   |

Further, all the above mentioned outsourced MTS/DEOs are stand relieved w.e.f. **08.10.2024 (A/N)** with the direction to report/join their respective new place of posting without waiting for any formal relieving from their present place of posting and send copy of joining to Administration Branch.

This issues with the approval of Competent Authority.

  
**(SANJAY BHATIA)**

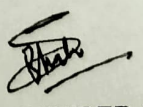
**FOOD & SUPPLY OFFICER (ADMN.)**

No.F.4(2)/2020/F&S/Admn/TP/pt.-I/ 1943-48

Dated: 08/10/24

Copy forwarded for information and necessary action to:-

1. PS to CFS/Spl. Commissioner, F&S Department., GNCTD.
2. Assistant Commissioner of above said districts, F&S Department.
3. Sr. System Analyst to upload the order on the F&S website.
4. PAO concerned through AC/DDO concerned.
5. Officials concerned.
6. Guard file.

  
**FOOD & SUPPLY OFFICER (ADMN.)**



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**(ADMINISTRATION BRANCH)**

F.No.8(17)/2023/F&S/Admn/1937-42

Dated: 08/10/24 1101

ORDER NO: 82.

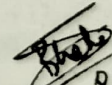
In pursuance of Services Department order no. 71 dated 27.09.2024 and consequent upon joining in this Department, the following Grade-II(DASS)/FSI is hereby taken on strength of F&S Department w.e.f. their date of joining as mentioned against each:

| S. No. | Name of the official<br>(Sh./Smt.) | Date of Birth | Date of joining (F/N) |
|--------|------------------------------------|---------------|-----------------------|
| 1.     | Renu                               | 29.06.1965    | 27.09.2024            |

The transfer/posting of following FSI/Gr.-II (DASS) officials is hereby ordered as under with immediate effect:

| S. No. | Name/Designation<br>(Sh./Smt.) | Present posting                       | Posted at  |
|--------|--------------------------------|---------------------------------------|--|
| 1.     | Renu                           | Under Posting                         | C-16 (Tri Nagar)   |
| 2.     | Felicia Y.                     | C-16 (Tri Nagar) & C-17<br>(WazirPur) | C-17 (WazirPur)  |
| 3.     | Sachin Gupta                   | Policy Branch                         | Personal Branch of Spl.<br>Commissioner (F&S) to assist<br>FSO in the appeal cases on<br>every Thursday, in addition to<br>his own duties of Policy Branch |

This issues with the approval of Competent Authority.

  
08/10/24  
(SANJAY BHATIA)

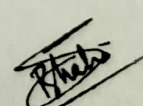
**FOOD & SUPPLY OFFICER (ADMN.)**

No.F.8(17)/2023/F&S/Admn/1937-42

Dated: 08/10/24

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**(ADMINISTRATION BRANCH)**

F.No.6(02)/2020/F&S/Admn/part-2/1949-53

Dated: 08/10/24


ORDER NO: 84

The transfer/posting of following Sr. Assistant - Grade-III(DSS)/Jr. Assistants -Grade-IV (DSS) officials is hereby ordered as under with immediate effect:

| S. No | Name, Designation              | Present posting     | Proposed posting   |
|-------|--------------------------------|---------------------|--------------------|
| 1.    | Sunny Sehrawat, Sr. Asstt.     | C-35 (Najafgarh)    | C-32 (Uttam Nagar) |
| 2.    | Ranju Kumar, Jr. Asstt.        | C-34 (Matiala)      | C-35 (Najafgarh)   |
| 3.    | Laxman, Jr. Asstt.             | C-32 (Uttam Nagar)  | C-34 (Matiala)     |
| 4.    | Sanchit Gupta, Jr. Asstt.      | C-04 (Adarsh Nagar) | Admn. Branch (HQ)  |
| 5.    | Girish Kumar Gupta, Jr. Asstt. | C-52 (Tughalkabad)  | C-47 (Deoli)       |

Further, all the above mentioned officials are stand relieved w.e.f. **08.10.2024 (A/N)** with the direction to report/join their respective new place of posting without waiting for any formal relieving from their present place of posting and send copy of joining to Administration Branch.

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**(SANJAY BHATIA)**

**FOOD & SUPPLY OFFICER (ADMN.)**

F.No.6(02)/2020/F&S/Admn/part-2/1949-53

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**FOOD & SUPPLY OFFICER (ADMN.)**