

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002, Email:fsoadmn305@gmail.com (ADMINISTRATION BRANCH)

No.F.2(01)/2019/F&S/Admn/49B/ 2092-96

Dated: 04/09/2023

ORDER NO. 76.

The transfer/posting of following Grade-I(DASS)/FSOs is hereby ordered as under with immediate effect:

S. No	Name of the officer (Sh/Smt.)	Present place of posting	Posted at
1.	Suresh Chand	C-69 (Mustafabad) & General Branch	C-70 (Karawal Nagar) & General Branch
2.	Rajender Kumar	C-70 (Karawal Nagar)	C-69 (Mustafabad)
3.	Sunil Kumar Gaur	C-29 (Tilak Nagar) & C-30 (Janakpuri)	C-34 (Matiala) & AC (SW)
4.	Satpal Sharma	C-34 (Matiala) & AC (SW)	C-29 (Tilak Nagar) & C-30 (Janakpuri)

Further, all the above FSOs are stand relieved w.e.f. **04.09.2023** (A/N) with direction to join their new place of posting and send copy of joining to Administration Branch.

This issues with the approval of Competent Authority.

(SUDHEER SHOKEEN) FOOD & SUPPLY OFFICER (ADMN.)

No.F.2(01)/2019/F&S/Admn/49B/ 2092-96

Dated: 04/09/2023

Copy for information to:

- 1) PS to CFS/Spl. Commissioner, F&S Department.
- 2) Assistant Commissioners (South West/ West/North East), F&S Department.
- 3) Sr. System Analyst to upload the order on the F&S website.
- 4) PAO concerned through AC/DDO concerned.
- 5) Officers concerned.
- 6) Guard files.

FOOD & SUPPLY OFFICER (ADMN.)