GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS ROOM NO. 305, 3RD FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002 (ADMINISTRATION BRANCH)

No.F.8(17)/2023/F&S/Admn/ |62|- |627

Dated: 29 08 24

ORDER NO. 66

In pursuance of Services Department order no. 36 dated 08.07.2024, the following Grade-II(DASS)/FSI have joined F&S Department and are hereby taken on the strength of F&S Department w.e.f. their date of joining as mentioned against each:

S No.	Name of the officials (Sh./Smt.)	Date of Birth	Date of Joining (F/N)
	Raju Khundrakpam	01.01.1972	
2.	Poonam Matta		07.08.2024
	T Conam Matta	19.01.1968	14.08.2024

The transfer/posting of following Grade-II(DASS)/FSI is hereby ordered as under with immediate effect:

S. No	Name of the official (Sh/Smt.)	Present place of posting	Posted at
1.	Raju Khundrakpam	Under Posting	Vigilance Branch (HQ)
2.	Poonam Matta	Under Posting	General Branch (HQ)
3.	Jagbir Singh Dagar	Administration Branch & General Branch	Administration Branch (HQ)
4.	Virender Kumar	General Branch (HQ)	C-10 (Sultanpur Mazra)
5.	Devender	C-10 (Sultanpur Mazra)	C-24 (Patel Nagar) & C-25 (Moti Nagar)
6.	Rajesh Yadav	C-35 (Najafgarh) & RTI Appeal/FAA	C-35 (Najafgarh), C-36 (Bijwasan) & RTI Appeal/FAA
7.	Vijay Krishan	Ç-36 (Bijwasan)	C-37 (Palam)
8.	Nitin Rana	C-37 ('alam) & C-33 (Dwarka)	C-33 (Dwarka)

All the above ASOs are stand relieved w.e.f. 29.08.2024 (A/N) with direction to join their new place of posting and send copy of joining to Administration Branch.

This issues with the approval of Competent Authority.

FOOD & SUPPLY OFFICER (ADMN)/L.O.

No. F.8(17)/2023/F&S/Admn /

Dated:

Copy forwarded to the following for information to:

1. PS to CFS/ Spl. Commissioners, F&S department.

- 2. All Asstt. Commissioners, F&S Department to ensure compliance.
- 3. DCA/Sr. Account Officer (HQ)/DDO, F&S Department.
- 4. All DDO concerned through concerned ACs.
- 5. Sr. System Analyst to upload the order on the F&S website.
- 6. Officers concerned.
- 7. Guard file.

FOOD & SUPPLY OFFICER (ADMN)/L.O.